

Paul Rudolph, Callahan Residence, Birmingham, Alabama 1965

Description:

This course is a survey of modern and postmodern architecture 1851 to the present. It focuses on the events and objects of architectural modernism and post-modernism unfolding around the evolution of industry, technology, and social and cultural transformation.

Modern Architecture AHST 3320-501

Dr. Charissa N. Terranova University of Texas at Dallas Spring 2013 Wednesday 7:00-9:45

Office Hours: Wednesdays 3:30-6:30 Office Location: JO 3.920

Contact: terranova@utdallas.edu

26372

JO 4.122

Modernity Modernization Modernism Modernity 16th-18th Centuries



Vermeer, Artist in His Studio, 1665-66



Modernization 18th-19th Centuries



Joseph Wright of Derby, Iron Forge, 1772



Abraham Darby III, The Iron Bridge over the River Severn in Shropshire, England, 1775-1779







Albert Kahn, Highland Park, Ford Factory, Detroit, 1909











Modernism 20th – 21st Century







Le Corbusier, Notre Dame du Haut, Ronchamp, France, 1950-54





19th-Century Historicism and Historicist Architecture

In What Style Do We Build?

Heinrich Hübsch, 1828

Whoever looks at architecture primarily from its decorative aspect perhaps asks himself why he likes one form of leafwork on a capital better than another will easily despair of the possibility of establishing reliable principles. Yet whoever starts his investigations from the point of view of practical necessity will find a secure base. Now since the size and arrangement of every building is conditioned by its purpose, which is the main reason for its existence, and since its continued existence depends on the physical properties of the material and on the resulting arrangement and formation of individual parts, it is obvious that two criteria of functionality [*Zweckmäßigkeit*] – namely fitness for purpose (commodity) and lasting existence (solidity) – determine the size and basic form of the essential parts of every building.



Charles Garnier, Opéra Garnier, 1857-1854, Paris







Charles Garnier, Opéra Garnier, 1857-74, Paris





Section



Elevation





Jacques Ignace Hittorf, Gare du Nord, Paris, 1846








There is a mode of vital experience – experience of space and time, of the self and others, of life's possibilities and perils – that is shared by men and women all over the world today. I will this body of experience "modernity." To be modern is to find ourselves in an environment that promises us adventure, power, joy, growth, transformation of ourselves and the world – and at the same time, that threatens to destroy everything we have, everything we know, everything we are. Modern environments and experiences cut across all boundaries of geography and ethnicity, of class and nationality, of religion and ideology; in this sense, modernity can be said to unite all mankind. But it is a paradoxical unity, <u>a unity of disunity</u>: it pours us all into a maelstrom of perpetual disintegration and renewal, of struggle and contradiction, of ambiguity and anguish. To be modern is to be part of a universe in which, as Marx said, "all that is solid melts into air."

Marshall Berman













Isambard Kingdom Brunel with Matthew Digby Wyatt, Paddington Station, London, 1852-54





William Henry Barlow and George Gilbert Scott, St. Pancras Station (and Midland Hotel), London, details of southeast corner and south (main entrance), 1868-1874











McKim, Mead and White, Penn Station, New York, 1910 (demolished 1963)



Reconstruction of the 3rd century Baths of Caracalla, Rome, by architect Italo Giamondi









