University of Texas at Dallas
Arts & Humanities
Spring 2015

Contemporary Art History
AHST 3318-001
(25806)
Dr. Charissa N. Terranova
T-Th 11:30-12:45
JO 4.102
terranova@utdallas.edu

Office Hours: Tuesday 1:00-3:00
Office Location: JO 3.920

- The Splendid Playground of Japanese Art: Mona-ha and the Gutai Group
- French Pop! Nouveau Réalisme

Embodiment Dematerialization

Art (ait), sb. ME. [a. OF .: - L. artem, prob. f. ar- to fit. The OF. ars, nom. (sing. and pl.). was also used.] I. Skill. Sing. art; no pl. 1. gen. Skill as the result of knowledge and prac-2. Human skill (opp. to nature) ME, tice. 3. The learning of the schools; see il. 1. ta. spec. The trivium, or any of its subjects -1573. b. gen. Learning, science (arch.) 1588. 14. spec. Technical or professional skill -1677. 5. The application of skill to subjects of taste, as poetry, music, etc.; esp. in mod. use: Perfection of workmanship or execution as an object in itself 1620. 6. Skill applied to the arts of imitation and design, Painting, Architecture, etc.; the cultivation of these in its principles, practice, and results. (The most usual mod. sense of art when used simply.) 1668.



Atsuko Tanaka, Electric Dress, 1956

Gutai Group

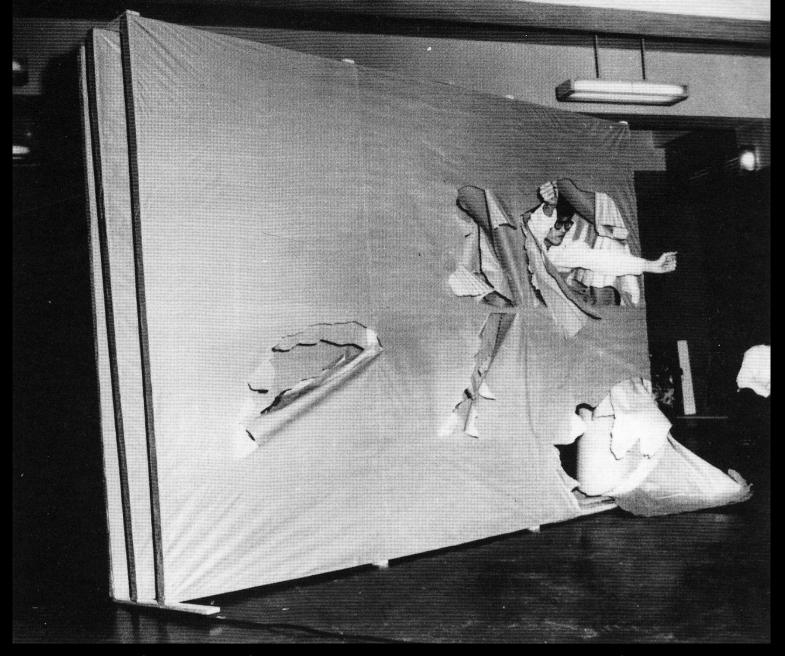
Gutai Manifesto [December 1956]

Lock these corpses into their tombs. Gutai art does not change the material but brings it to life. Gutai art does not falsify the material. In Gutai art the human spirit and the the material reach out their hands to each other, even though they are otherwise opposed to each other. The material is not absorbed by the spirit. The spirit does not force the material into submission. If one leaves the material as it is, presenting it just as material, then it starts to tell us something and speaks with a mighty voice. Keeping the life of the material alive also means bringing the spirit alive, and lifting up the spirit means leading the material up to the height of the spirit.





Atsuko Tanaka, Electric Dress, 1956



Saburo Murakami, At One Moment Opening Six Holes, 1955



Saburo Murakami, Passing Through, 1956





Kazuo Shiraga Challenging Mud 1955



Kazuo Shiraga making a foot painting



Kazuo Shiraga, Chizensei Kirenji, 1961

Mono-ha Movement



Nobuo Sekine, Phase Mother Earth, 1968





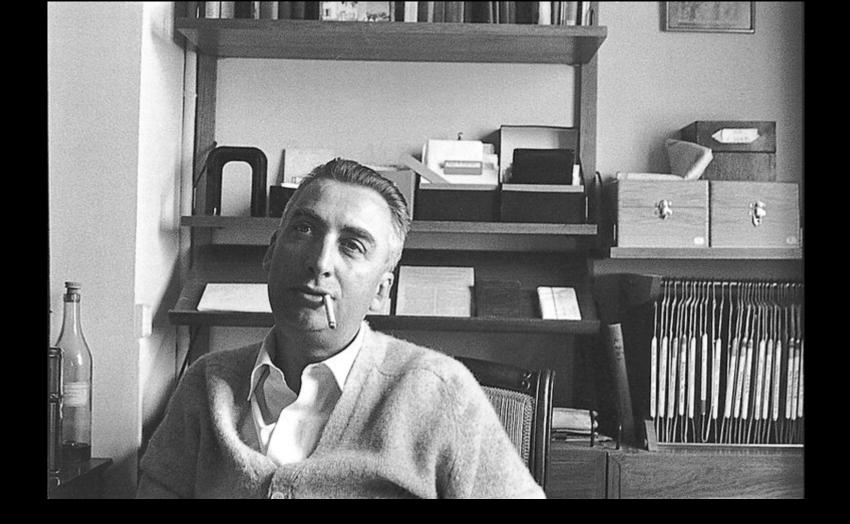
Lee Ufan, Relatum (Formerly Phenomena and Perception), 1968/2011

French Pop! Nouveau Réalisme



Jean Fourastié
Les Trente Glorieuses
1945-75





Roland Barthes

Writing Degree Zero (1954)

Mythologies (1957)

"The Iconography of Abbey Pierre"

"The Death of the Author" (1968)



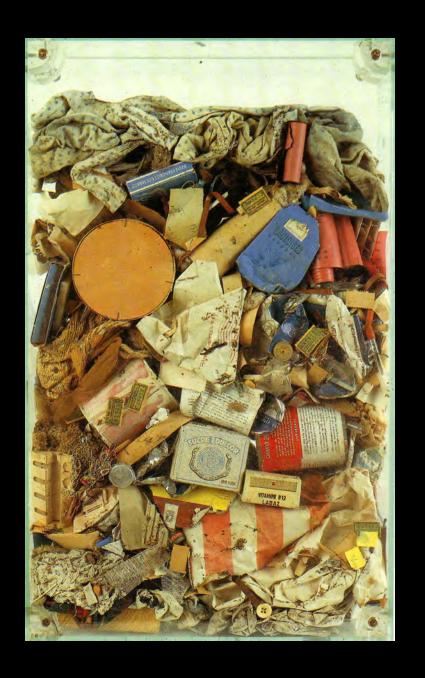




Nouveau Réalisme Pierre Restany Iris Clert







Arman, Poubelle menagère, 1960



Arman, Portrait-robot d'Iris Clert, 1960



Arman, Portrait-robot d'Yves Klein, 1960





Exhibition of César's Compressions, 2008

César, Directed Compression of Automobile, 1960



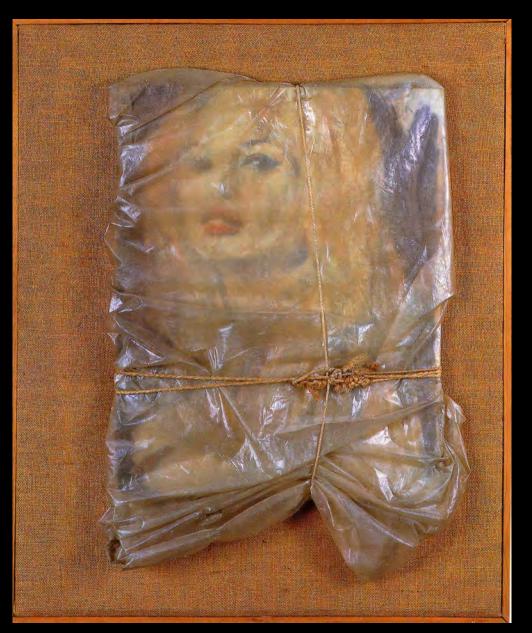
César, Directed Automobile Compression, 1962



Cesar, Automobile Compression, 1980, Lithograph



Christo, Empaquetage, 1962



Christo, Portrait of Brigitte Bardot Wrapped, 1962



Christo, Look, 1963



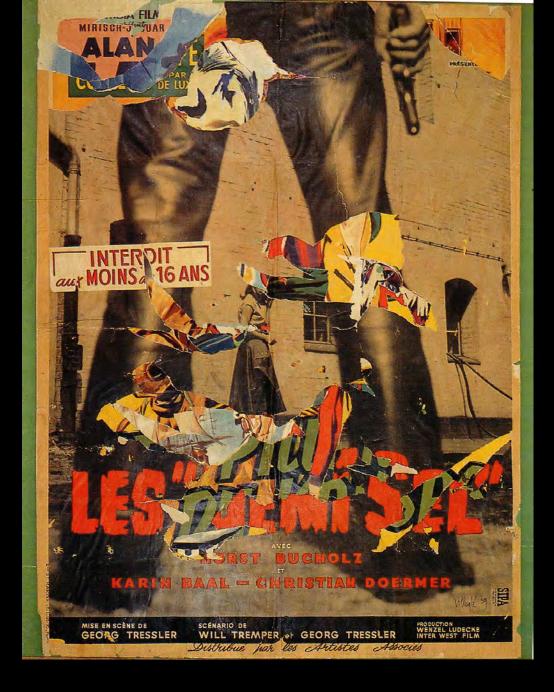


Christo and Jeanne-Claude, Surrounded Islands, Biscayne Bay, 1981-83

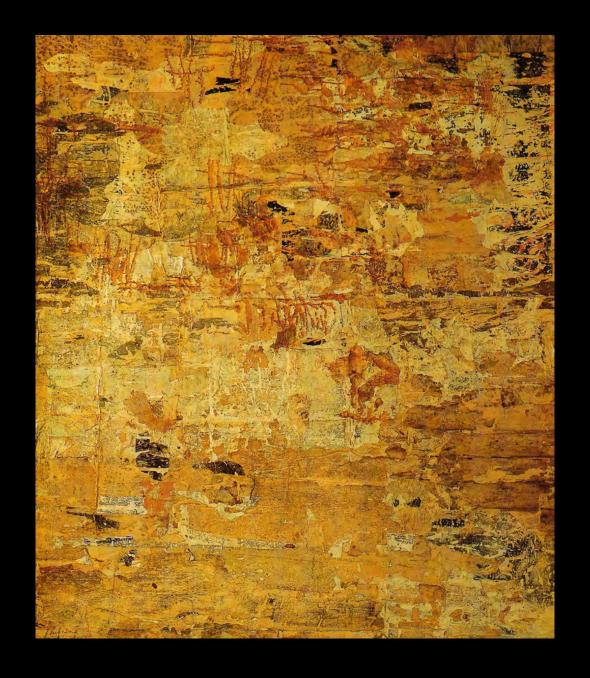


Christo and Jeanne-Claude, The Gates, 1979-2005

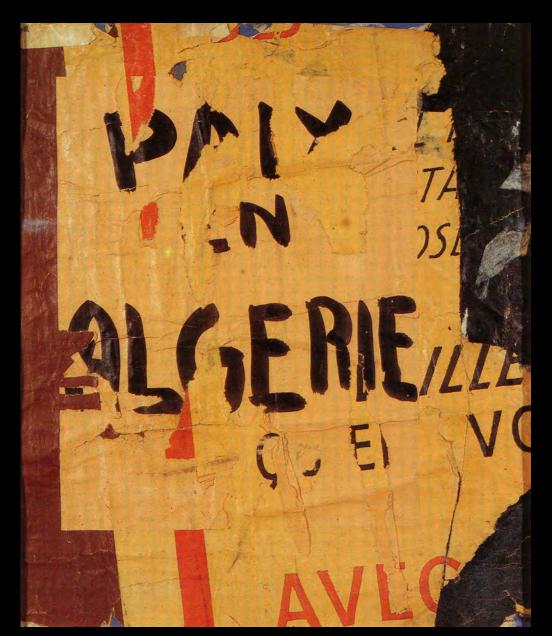
Affichistes



Jacques de la Villeglé, Angers, September 21, 1959



François Dufrêne, Backside Decoration, 1960



Raymond Hains, Peace in Algeria, 1956



Mimmo Rotella, The Immortal Monster, 1961

Tableaux pièges



Daniel Spoerri, Les Puces, 1961



Daniel Spoerri, La Douche (Détrompe l'oeil), 1962



Daniel Spoerri, Collection d'épices, 1963



Daniel Spoerri, Repas Hongrois, 1963



Spoerri, Eaten by **Marcel Duchamp**, 1964



Daniel Spoerri, "Eaten partly by: Visitors of the Biennale of Sydney 1979," 1978-79. Dinner debris: knives, forks, plates, bread, bottle, glasses, glued to a screenprinted tablecloth mounted on wood



Banquets + Eat art concept



Daniel Spoerri, Banquets Series: Déjeuner sous l'herbe (Funeral of the snare picture), 1980

Eat art concept



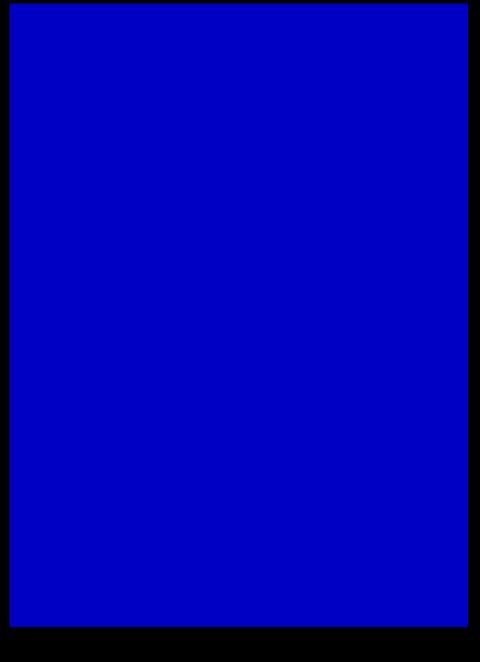
Manet, Luncheon on the Grass, [Dejeuner sur l'herbe], 1863

Eat art concept – archeological dig 2010





Arman, Portrait-robot d'Yves Klein, 1960





Fleere RESTANY presents

YVES KLEIN

proposte monocreme egosz Siu palieria Apoliticaire 7-12 pennie 1867

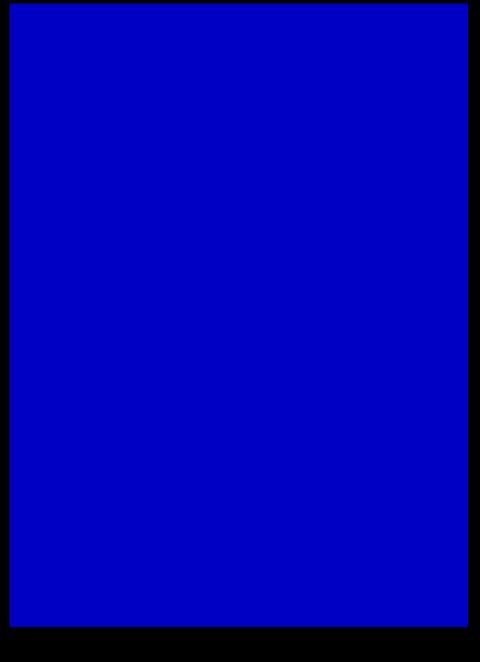


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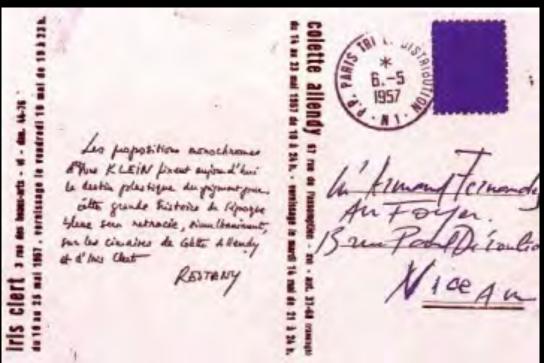






At Iris Clert's, Klein chose to present the *Monochrome Propositions* as he had shown them in Milan. The advent of the Blue Period was celebrated by the release of 1,001 blue balloons into the Paris sky during the inauguration. Klein referred to the gesture as a *Sculpture aérostatique* (*Aerostatic Sculpture*).

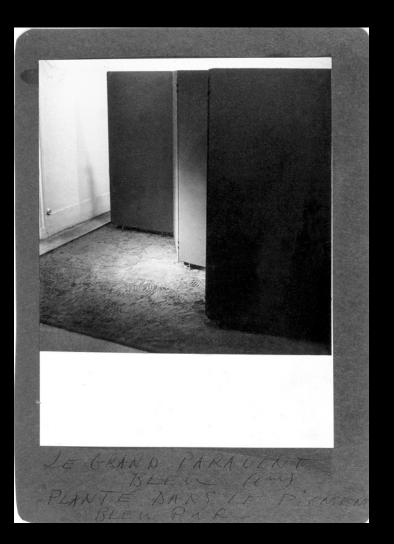
http://www.yveskleinarchives.org/documents/bio_us.html



The single invitation card to the two shows included a text by Pierre Restany and a blue stamp made by Yves Klein.

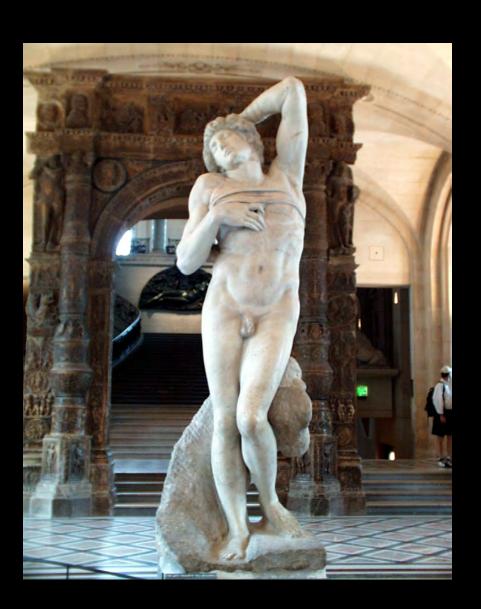
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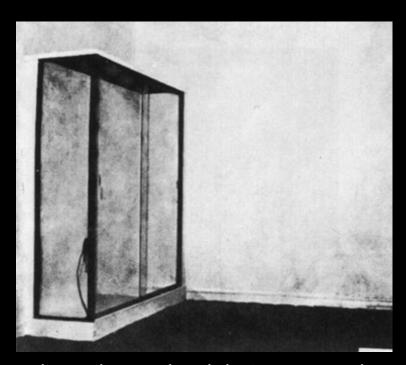




Yves Klein, Dying Slave by Michelangelo, 1962







Yves Klein, The Void, exhibition at Iris Clert, April 1958

Yves Klein, The Painter Projects Himself into Space, 1960, Photo Harry Shunk-John Kender





YVES KLEIN PRÉSENTE :

LE DIMANCHE 27 NOVEMBRE 1960

NUMÉRO UNIQUE FESTIVAL D'ART D'AVANT-GARDE NOVEMBRE - DÉCEMBRE 1960

UN HOMME DANS L'ESPACE!

La Révolution bleue continue

imanche

27 NOVEMBRE

0,35 NF (35 fr.) Alefere : 0,30 NP (30 fr.) - Teninic : 27 init.

Le journal d'un seul jour

THEATRE DU VIDE

ACTUALITÉ

Je authorie qu'en ce jour la joie et le mervilleux réguent, que rersonne n'ait le true et que tous, acteurs-situatières, conscients comme incurscients aixed de cette giantiesque manifestation, payoroi une bonne journée.



L'ESPACE, LUI-MEME.

All Parties ages, percentages.

The policy skills are standards and production of the production of th

Le peintre de l'espace se jette dans le vide!

Le monstrere qui sui soni chemain de jude, coltine soire d'éce, circlaire mple, remett à le fraidles épositaire l'ent ou suiville, se resur de la veil, il arrival de se moure d'act residen houtel des fraises ses sous publisse des régletse résolutions comparté de Hille et se failles Most, que se 1997, l'abbet de so-saistité service de Sand-Germand-Paris ayer de la pours remain.

Sensibilité pure





ince-soi

Dimanche

THEATRE DU VIDE



Artist and Model Creating an Anthropometry Imprint, 1960



Untitled Anthropometry with Male and Female, 1960



Anthropometry Performance, Galerie International d'Art, 1960

