University of Texas at Dallas
Arts \& Humanities
Spring 2024
Contemporary Art
AHST 3318-001
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04/03/2024
Conceptual Art

## Conceptual Art Dematerialization <br> Language



Lucy Lippard and John Chandler, "The
Dematerialization of Art," Art International Vol. 12, no. 2 (February 1968), pp. 31-36

The era of Conceptual art - which was also the era of the Civil Rights Movement, Vietnam, the Women's Liberation Movement and the counter-culture - was a free-for-all, and the democratic implications of that phrase are fully appropriate, if never realized.
-- Lucy Lippard


During the 1960s the anti-intellectual, emotional intuitive processes of art-making characteristic of the last two decades have begun to give way to an ultra-conceptual art that emphasizes the thinking process almost exclusively. As more and more work is designed in the studio, but executed elsewhere by professional craftsmen, as the object becomes merely the end product, a number of artists are losing interest in the physical evolution of the work of art. The studio is again becoming a study. Such a trend appears to be provoking a profound dematerialization of art, especially of art as an object, and if it continues to prevail, it may result in the object's becoming wholly obsolete.

Lucy Lippard and John Chandler, "The Dematerialization of Art," Art International, Vol. 12, no. 2 (February 1968), pp. 31-36.
"Conceptual art means...work in which the idea is paramount and the material form is secondary, lightweight, cheap, unpretentious and/or 'dematerialized'."

## -- Lippard and Chandler

## FLATBED PICTURE PLANE (1972) Leo Steinberg

Robert Rauschenberg, Monogram, 1957-59


The all-purpose picture plane underlying this post-Modernist painting has made the course of art once again non-linear and unpredictable. What I have called the flatbed is more than a surface distinction if it is understood as a change within painting that changed the relationship between artist and image, image and viewer. Yet this internal change is no more than a symptom of changes which go far beyond questions of picture planes, or of painting as such. It is part of a shakeup which contaminates all purified categories. The deepening inroads of art into non-art continue to alienate the connoisseur as art defects and departs into strange territories leaving the old stand-by criteria to rule an eroding plain.

This picture plane, as in the enormous canvas called Overdraw (1963), could look like some garbled conflation of controls system and cityscape, suggesting the ceaseless inflow of urban message, stimulus, and impediment. To hold all this together, Rauschenberg's picture plane had to become a surface to which anything reachable-thinkable would adhere. It had to be whatever a billboard or dashboard is, and everything a projection screen is, with further affinities for anything that is flat and worked over-palimpsest, canceled plate, printer's proof, trial blank, chart, map, aerial view. Any flat documentary surface that tabulates information is a relevant analogue of his picture plane-radically different from the transparent projection plane with its optical correspondence to man's visual field. And it seemed at times that Rauschenberg's work surface stood for the mind itself-dump, reservoir, switching center, abundant with concrete references freely associated as in an internal monologue-the outward symbol of the mind as a running transformer of the external world, constantly ingesting incoming unprocessed data to be mapped in an overcharged field.


Robert Rauschenberg,
Overdraw, 1963


Jasper Johns (far right) and Robert Rauschenberg (far left)


January 12-February 6, 1959: Rauschenberg participates in Art and the Found Object, Time-Life Reception Center, New York. Exhibits Odalisk (1955/1958), Gloria (1956), and Interior (1956). Rauschenberg purchases a ready-made by Marcel Duchamp, Bottle Rack (1914, fourth version 1960), from the exhibition for \$3


Left: Rauschenberg, Odalisk, 1956/59
Right: Marcel Duchamp, Bottle Rack (Readymade), 1914


## Left: Rauschenberg, Odalisk, 1956/59 Right: Marcel Duchamp, Bottle Rack (Readymade), 1914

Odalisk is a painting and afreestanding Combine that rests on the floor like a sculpture. It is a vertical construction made from a box open on two sides, topped with a rooster, and fastened to a white post mounted on a board with casters. A pillow is inserted between the white post and the base. The stuffed bird, a recurring theme in the Combines, moves from the global structure of the artwork into the actual space. The rooster is an obvious sexual allusion, the phallic complement to the odalisk figure. The artwork is covered with collages of images of female nudes from magazine photos and reproductions of erotic paintings - like Love and Psyche (1817) by François-Edouard Picot and Pastoral Concert (1509) attributed to Giorgione or the young Titian - echoing the motif of the recumbent concubine in a harem, reflected in the title Odalisk.

## READYMADE

## COMBINE/ASSEMBLAGE

# HAPPENING/PERFORMANCE/EVENT SCORES 

SYSTEMS

## LANGUAGE

CONCEPTUALISM

## Homes for America

D. Graham

















Dan Graham, Homes for America, 1966-67


## STRUCTURE OF

INFORMATION

Dan Graham, Homes for America, 1966-67

Homes for
America
D. Gramam
an=



Dan Graham, Homes for America, 1966-67

Graham says: "This was the first published appearance of art ("Minimal" in this case) as place conceived, however, solely in terms of information to be construed by the reader in a mass-readable-then-disposable contextdocument in place of the fact...Place in my article is decomposed into multiple and overlapping points of reference mapped 'points of interest - in a two dimensional point 'grid'. There is a 'shell' present placed between the external 'empty' material of place and the interior 'empty' material of language; a complex of interlocking network of systems whose variants take place as information present (and) as (ike) the medium information - (in) itself."


Leonardo da Vinci, Adoration of the Magi, 1481
Painting and the GRID


Piet Mondrian, Composition with Red, Yellow, Blue, and Black 1921


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FIGURATIVE
BY
DAN
GRAHAM
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Dan Graham, Figurative, 1969


The linchpin of Sol LeWitt's work is the "structure": both the literal materiality of art but also the structures of discourse, language, and institutions.


Sol LeWitt.
Fifteen Etchings: Straight lines in four directions and all their possible com. binations, in an edition of twenty-five copies, with ten artist's proofs. Printed by Kathan Beowa, Crown Point Press, Oakland. Pub Iished by Parasol Press, Lrd. New York City, 1973.

With the Title Page from Straight Lines in Four Directions and All Their Possible Combinations, a portfolio of etchings, we find the basic and elemental square shot through with an aesthetic of information. Though part of portfolio of etching, it is reminiscent of his book art. The art book is a Conceptualist genre rooted in dada and Surrealism. Artist's books are meant to facilitate the easy dissemination, delivery and consumption of ideas...revolutionary ideas. As LeWitt explained: "Artist's books are, like any other medium, a means of conveying art ideas from the artist to the viewer/reader. Unlike most other media they are available to all at a low cost. They do not need a special place to be seen. They are not valuable except for the ideas they contain. Art shows come and go but books stay around years."

Sol LeWitt, Title page from Straight Lines in Four Directions and All
Their Possible
Combinations, 1973


Sol LeWitt, All Variations of Incomplete Open Cubes, 1974
122 Permutations

## Sentences on Conceptual Art by Sol Lewitt

1.Conceptual artists are mystics rather than rationalists. They leap to conclusions that logic cannot reach.
2.Rational judgements repeat rational judgements.
3.Irrational judgements lead to new experience.
4.Formal art is essentially rational.
5.Irrational thoughts should be followed absolutely and logically.
6.If the artist changes his mind midway through the execution of the piece he compromises the result and repeats past results.
7. The artist's will is secondary to the process he initiates from idea to completion. His wilfulness may only be ego.
8. When words such as painting and sculpture are used, they connote a whole tradition and imply a consequent acceptance of this tradition, thus placing limitations on the artist who would be reluctant to make art that goes beyond the limitations.
9.The concept and idea are different. The former implies a general direction while the latter is the component. Ideas implement the concept.
10.Ideas can be works of art; they are in a chain of development that may eventually find some form. All ideas need not be made physical.
11.Ideas do not necessarily proceed in logical order. They may set one off in unexpected directions, but an idea must necessarily be completed in the mind before the next one is formed.
12.For each work of art that becomes physical there are many variations that do not.
13.A work of art may be understood as a conductor from the artist's mind artist to another may induce an idea chain, if they share the same concept.
14. The words of one artist to another may induce an idea chain, if they share the same concept.
15.Since no form is intrinsically superior to another, the artist may use any form, from an expression of words (written or spoken) to physical reality, equally.
16.If words are used, and they proceed from ideas about art, then they are art and not literature; numbers are not mathematics.
17.All ideas are art if they are concerned with art and fall within the conventions of art.
18.One usually understands the art of the past by applying the convention of the present, thus misunderstanding the art of the past.
19.The conventions of art are altered by works of art.
20.Successful art changes our understanding of the conventions by altering our perceptions.
21.Perception of ideas leads to new ideas.
22. The artist cannot imagine his art, and cannot perceive it until it is complete.
23.The artist may misperceive (understand it differently from the artist) a work of art but still be set off in his own chain of thought by that misconstrual.
24.Perception is subjective.
25.The artist may not necessarily understand his own art. His perception is neither better nor worse than that of others.
26.An artist may perceive the art of others better than his own.
27. The concept of a work of art may involve the matter of the piece or the process in which it is made.
28.Once the idea of the piece is established in the artist's mind and the final form is decided, the process is carried out blindly. There are many side effects that the artist cannot imagine. These may be used as ideas for new works.
29. The process is mechanical and should not be tampered with. It should run its course.
30.There are many elements involved in a work of art. The most important are the most obvious.
31. If an artist uses the same form in a group of works, and changes the material, one would assume the artist's concept involved the material.
32.Banal ideas cannot be rescued by beautiful execution.
33.It is difficult to bungle a good idea.
34. When an artist learns his craft too well he makes slick art.
35. These sentences comment on art, but are not art.

First published in 0-9 (New York), 1969, and Art-Language (England), May 1969


Barry uses "nothing" as a palette: "There something about void and emptiness which I am personally very concerned with. Nothing seems to me the most potent thing in the world."

He is preoccupied with representing the unseeable and invisible.


Robert Barry, Inert Gas Series, Helium, 1969
"The 'Inert Gas' pieces were an attempt to use material - inert gas - which is an undetectable material, you can't smell it or see it, and use this material to create a kind of large environmental sculpture, if you will. It was one of the last works that I did in '69, where I actually used physical material. And so it was a kind of transitional work, in that I was still using material, even though one's understanding of the work and appreciation really had to be totally mental. One would have to use one's imagination. I used inert gas - neon, helium, xenon, krypton - because they were, first of all, called the "noble gases". I always thought they were sort of romantic. They were completely unknown about 100 years ago, we didn't know they existed, and yet we breathe them in and exhale them, we live around them and move in these inert gases. They have very beautiful names, like "new", "hidden" their names in Greek are quite nice. So, I just kind of liked that as a material. And we take it from the atmosphere - we can't manufacture them - they're in the atmosphere, so they must be removed from the atmosphere. They're used in industry they're used for certain kinds of lighting. If an electrical charge is put into neon, for instance, it creates a certain kind of light, which is what they're used for primarily, but there are other uses for them. So it was a very interesting material for me to work with and I felt that this was something that I could deal with and fit into what I was trying to do at the time."
-- Robert Barry


Robert Barry, Inert Gas Series, Helium, 1969

## SOME PLACES TO WHICH WE CAN COME AND FOR A WHILE. 'BE FREE THINK ABOUT WHAT WE ARE GOING TO DO* (MARCUSE)

Robert Barry, Marcuse Piece, 1970 -- From German philosopher Herbert Marcuse's "An Essay on Liberation:" 'Some places to which we can come and for a while "be free to think about what we are going to do".'



Victor Burgin, Life Demands a Little Give and Take, 1974 PHOTOCONCEPTUALISM

## REPETITION

REPETITION, REPRODUCTION, DUPLICATION REDUPLICATION, REDOUBLING, RECURRENCE, VIEW, REHASH, RETSERTT DILOGY REPETIOUS DILOGY, REPETIOUSNESS,REPETITIUEWESS, MONOTONY, MONOTONE,

REOCCURWKE, RECAPITVLATION, REITERATION RESTATEMENT,RE -PITTER-PATTER, REPEAT, CHORUS, DUPLICATE, REPRODUCE, TEDIUM, HUMDRUM, DING-DONG, SINGSÓNG, REPETOVD, REDUPLICATE, RE - DO ITAGAIN, GO OVER DOUBLE, DITTO, COME DWELL UPOW, SING AGAIN, REPEAT ONE THE SAME OLD SONG, SELF, RETELL, RESTATE, RUN OVER AGAIN, DO IT AGAIN, NEVER HEAR THE LAST OF IT, GO OUER AND OVER ELABORATE, REPGAT,
TIMES WITOUT NUMGER, YEAR AFTER YEAR, DAY AFTER DAY, MANY BY DAY, A NUMBER TIMES,RECIRRENT, OF TIMES, RETURN RELURIRING, RE ING, REAPPEARING TURNING, REAPPEARING, EVER- RECURRING THICKCOMING, FRE QUENT, INCESSANT OVER, OVER-AGAIN,
TwICE'MORE, DITTO

AGAIN AND́ AGAIN, RECUR, REOCCUR, OFTEN, FREQUENTLY, TIME AFTER TIME, THICKCOMING, FRE QUENT, INCESSANT, OVER, OUER-AGAIN,
"The question that interested me was, how do you use language and not wind up writing poetry? What transforms it from the literary to the visual?"
-- Mel Bochner


Robert Smithson: Partially Buried Wood Shed Kent State University, Ohio, 1970


Robert Smithson, Spiral Jetty, Great Salt Lake, Utah, 1970


## REPETITION

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"The question that interested me was, how do you use language and not wind up writing poetry? What transforms it from the literary to the visual?"
-- Mel Bochner
ob-jec'tive, 1. Of or pertaining to an object. 2. Characterized by emphasis upon or the tendency to view events, phenomena, ideas, etc. as external and apart from self-conciousness; not subjective; hence detached...: 6.a. Philos. Contained in, or having the nature or status, of an object, or something cognized or cognizable; as to render an abstraction objective . b. Existing independent of mind; pertaining to an "object as it is in itself or as distinguished From conciousness or the subject. Syn. SEe FAIR: MATERIAL


Left: After Hans Holbein the Younger, Henry VIII, 1536/37 Right: Gilbert Stuart, Portrait of Horatio Gates, 1793-94


# Hans Holbein the Younger, The 

Ambassadors, or Jean
de Dinteville and
Georges de Selve, 1533

MEMENTO MORI
ob-jec'tive, 1. Of or pertaining to an object. 2. Characterized by emphasis upon or the tendency to view events, phenomena, ideas, etc.i as external and apart from self-conciousness; not subjective; hence detached...' 6. a. Philos. Contained in, or having the nature or status, of an object, or something cognized or cognizable; as to render an abstraction objective . b. Existing independent of mind; pertaining to an" "object as it is in itself or as distinguished From conciousness or the subject. Syn. see fair: MATERIAL

nrts magrine/May Ions
With Alfaville, the "movie stars are found objects."


Joseph Kosuth, One and Three Chairs, 1965


## EPISTEMOLOGY

## LANGUAGE

## SEMIOTICS

## CONCEPTUAL <br> ART



Art (ait), 35 , ME [a. OR.:- L. artom, prob. f. ar to fit The OF, ars, nom. (ling and pli) was also used.] 1. Skill. Sing arti no pl. it Gn. Skill as the resule of knowledge and practice. 2. Human skill (opp, to natere) ME. 3. The learning of the schools ; see 11. 1 . fa. spec. The trivimm, or any of its subjects ${ }^{-1573}$. b, gen. Learning, science (arch.) is83. t4. Jpec. Techinical or professional skill-1672. 5. The application of skill to subjects of taste. as poctry, music, etc.; cs\%, in mod. use: Perfection of workmanship or execution as an object in itself 1620 . 6. Skill applied to the arts of imitation and design, Painting, Architccturc, etc. : the cultivation or these in its principles, practice, and results. (The most usual mod. sense of art when used simply.) 1668 .

Joseph Kosuth, Art as Ideas as Art, 1967
"I felt I had found a way to make art without formal components being confused for an expressionist composition. The expression was in the ideas, not the form - the forms were only a device in the service of the idea."

## Joseph Kosuth



Joseph Kosuth, Place des Écritures, (Copy of Rosetta Stone), 1991, Figeac, France, birthplace of Jean-
François Champollion, Egyptologist and decipherer of hieroglyphs




John Baldessari, The Back of All the Trucks While Driving from Los Angeles to Santa Barbara, 1963


John Baldessari, National City Series, 1966-68

## QUALITY MATERIAL---

## CAREFUL INSPECTION--

## GOOD WORKMANSHIP.

ALL COMBINED IN AN EFFORT TO GIVE YOU A PERFECT PAINTING.

John Baldessari, Quality
Material, 1966-68

## TERMS MOST USEFUL IN DESCRIBING CREATIVE WORKS OF ART:

| GIVE VISION | ENJOY | DISCIPLINE |
| :--- | :--- | :--- |
| DIRECTION | CHARM | DELICATE |
| FLAVOR | INFLUENCE | COMMAND ATIENTION |
| A NEW SLANT | INTEREST | EXALT |
| FORCE | DELIGHT | DEVELOP |
| UNIQUENESS | AROUSE | SATISFY |
| PERMANENCE | COMMUNCATE | BEAUTIFY |
| INSPIRATION | CULTIVATE | IDENTIFY |
| A GLOW | NURTURE | INSPIRE |
| MOTIVATION | PLAN INTELIGENTY | ORIGINATE |
| ENCHANTMENT | DETACH | CREATE |
| BLEND | TRANSFER | ASSOCIATE |
| ENLIGHTEN | CHALLENGE | CHERISH |
| INVIGORATE | ELEVATE | ALTER |
| ENTHRALL | SATIATE | REVISE |
| TAKE SERIOUSLY | IMPROVE | CRITICIZE |
| PRECISE CARE | VALUE | IMPRESS |
| OUT OFTHE ORDINARY | FLAGRANCE | IMPART |

John Baldessari, Terms
Most Useful in
Describing Creative
Works of Art, 1966-68


John Baldessari and friends, Cremation Project, 1970

The ashes from the paintings were baked into cookies and placed into an urn, and the resulting art installation consisted of a bronze commemorative plaque with the destroyed paintings' birth and death dates, as well as the recipe for making the cookie.



John Baldessari and friends, Cremation Project, 1970

DESTRUCTION AS A CREATIVE TOOL

DESTRUCTION AS GENERRATIVE


Jean Tinguely, Study for an End of the World, No. 2 , 1962
of will not make any more boong ant. of will not make any more bossily ant. of will not mater any move bong ant. ot will not math any move biking ant: of wit not make any more bowing ant. of will not mater any move boring ant A will not mater any mos bowing art. $A$ wider rust mates any sure boring astr. ot will not makos any mos bossing ant. ot will not mate any more bowing ant. * witter not mater ens movtooing ant. * will not mats one more boring ont A will not mater on n more bring ant. of win not mater any move bring art. of wist mot mates any mos Goring ant. of will wot make any move boring ant.


I HAD TH/S OLD PENGIL ON THE DISHBOARD OF MY CAR FOR A LONG TIME. EVERY TIME I SAW IT, I FELT UNCOMFORTABLE SIWGE ITS POINT WAS SO DULL AND DIRTY. I AL WAYS INTENDED TO SHARPEN IT AND FINALLY COVLDN'T BEAR IT ANY LONGER AND DID SHARPEN IT. IM NOT SURE, BUT I THINK THAT THIS HAS SOMETHING TO DO WITH ART.

John Baldessari, The Pencil Story, 1972-73


Adrian Piper, My Calling Card, \#1, 1986

## Dear Friend,

I am black.
I am sure you did not realize this when you madellaughed at/agreed with that racist remark. In the past, I have attempted to alert white people to my racial identity in advance. Unfortunately, this invariably causes them to react to me as pushy, manipulative, or socially inappropriate. Therefore, my policy is to assume that white people do not make these remarks, even when they believe there are no black people present, and to distribute this card when they do.

I regret any discomfort my presence is causing you, just as I am sure you regret the discomfort your racism is causing me.


Adrian Piper, Catalysis III, 1970
Adrian Piper, Catalysis IV, 1971


[^0]Adrian Piper, The Mythic Being, Cycle I: 6/6/70
Adrian Piper, I am the Locus (\#5), 1975, oil crayon

MAY7.1975

On Kawara, Date Painting, May 7, 1975

To make date paintings, Kawara works by a rigid set of self-imposed rules or constraints (think here about algorithms). The letters and numbers are always centralize on the rectangle, hand-painted in a basic sans serif font. The depth of each canvas is the same and each is painted on the sides where the canvas wraps round the edge of he stretcher. The process here involves the application of four or five coats of paint and outlining the date by hand. If Kawara does not finish a canvas by midnight, he destroys it. Once finished, the canvas is catalogued and then placed in a cardboard box especially made for its size alongside a clipping from a newspaper published in the same city and on the same day that the artist made the painting. History as recorded in daily events, whether global, national, or local, is bound together with the residues of individual activity and memorialized under the rubric of the date. In addition to the title, determined by the day on which the work was executed, a subtitle may be appended. These
 vary widely from diaristic notes to impersonal records, as the following examples from January 1966 attest: "I thought about memory and sense," "Janine came to my studio," "I am painting this painting," "USA began to bomb North Vietnam again."


This 24 CD boxed set was produced in association with the live reading and recording of "One Million Years (Past and Future)" by On Kawara (September 3 - November 23, 2002).


## BUREN MOSSET, PARMENTER, TORONI



For Buren, Mosset, Parmentier and Toroni, "painting is no longer what art has always been: a distraction. It is no longer a blindfold placed in front of the spectator's eyes so that he doesn't have to look at reality. All that painting [as practised by BMPT] does is exist."

Installation of work by BMPT at the Musée des Arts Décoratifs, 1967
Daniel Buren, Olivier Mosset, Michel Parmentier, and Niele Toroni


Installation of work by BMPT at the Musée des Arts Décoratifs, 1967

Olivier Mosset, Zero Degree Painting, One of over 200 identical paintings, 19661974

Roland Barthes, Writing
Degree Zero, 1953


Niele Toroni - Imprints of a No. 50
Paintbrush Repeated at Regular Intervals of 30 cm., 1968


Michel Parmentier,
Painting No. 10, 1965


Daniel Buren, Poster, (1 of 200 in Paris), 1968


Daniel Buren, Sandwich Men, Paris, 1968


Students and workers rally in Paris in May 1968 -Paris, France

##  <br> Debur DUNE LTTE PROLONCEE



Daniel Buren, Poster, (1 of 200 in Paris), 1968


Daniel Buren, Photo-Souvenir, Within and Beyond the Frame, 1973


Daniel Buren, Photo-Souvenir, Within and Beyond the Frame, 1973


Daniel Buren, Photo-Souvenir, Within and Beyond the Frame, 1973



Daniel Buren, Photo-Souvenir, To Transgress, 1976


Daniel Buren, Exhibition of an Exhibition, A Piece in 7 Pictures, 1972


Daniel Buren, Photo-
Souvenir of Painting-
Sculpture, 1971


Daniel Buren, Eyes of the Storm, 2000-2005



Michael Asher, 73rd American Exhibition, 1979

Asher had the bronze cast of Jean-Antoine Houdon's late-eighteenth-century sculpture of George Washington moved from the front steps of the museum and installed inside one of the European Painting and Sculpture galleries.


Art handlers move statue into place for Michael Asher's untitled installation for the 73rd American Exhibition, Gallery 219, Art Institute of Chicago, 1979

Michael Asher, 73 ${ }^{\text {rd }}$ American Exhibition, 1979


## INSTITUTIONAL CRITIQUE

## POST-MEDIUM CONDITION


"I get everything that satisfies my soul from bringing together objects that are in the world, manipulating them, working with spatial arrangements, and having things presented in the way I want to see them."
-- Fred Wilson


Fred Wilson, Mining the Museum , 1992-3 INSTITUTIONAL CRITIQUE

In 1992, a huge sign was hanging from the façade of the Maryland Historical Society announcing that "another" history was now being told inside. The sign referred to African-American artist Fred Wilson's exhibition project "Mining the Museum," which presented the museum's collection in a new, critical light.

Incorporated in 1844, the Maryland Historical Society was founded to collect, preserve, and study objects related to the state's history. This mission included accounts of colonization, slavery and abolition, but the museum tended to present this history from a specific viewpoint, namely that of the its white male founding board. It was this worldview that Wilson aimed to "mine." He did so simply by assembling the museum's collection in a new and surprising way, deploying various satirical techniques, first and foremost irony.
-- Elisabeth Ginsberg



Fred Wilson, Cabinet Making, Mining the Museum, 1992-93 Maryland Historical Society


Fred Wilson, Mining the Museum , 1992-3 Maryland Historical Society INSTITUTIONAL CRITIQUE

## MUSEE DART MODERNE

## XIX'SIECLE (BIS)



D $\quad \begin{array}{llllllllll}A & R & T & M & O & D & E & R & N & E\end{array}$


1970-1971

POUR CAUSE DE FAILLITE


## MUSEUM



Kunstmuseum Basel Kupferstichkabinett
Staatliche Museen Stiftung PreuBischer Kulturbesitz Berlin (West) Antikenabteilung, Kunstbibliothek, Kunstgewerbemuseum Kupferstichkabinett, Museum für Islamische Kunst
Nationalgalerie, Skulpturenabteilung, Museum für Völkerkunde Abt. Amerikanische Archăologie
Staatliche Museen zu Berlin (Ost) Vorderasiatisches Museum
Akademisches Kunstmuseum der Universităt Bonn Musées Royaux d'Art et d'Histoire Brüssel
Département d'Antiquités Précolombiennes, Département de Céramique, Département de Folklore, Département de Tapisserie Musée Royal d'Armes et d'Armures Brüssel

Musée Wiertz Brüssel
Hetjensmuseum Düsseldorf




Ceci n'est pas une pire.

Magritte, Treachery of Images, 1929


Joseph Kosuth, One and Three Chairs, 1965


Rosalind Krauss, "A Voyage on the North Sea" Art in the Age of the Post Medium Condition (1999)

"For the eagle principle, which simultaneously implodes the idea of an aesthetic medium and turns everything into a readymade that collapses the difference between the aesthetic and the commodified, has allowed the eagle to soar above the rubble and to achieve hegemony once again."

Marcel Broodthaers, Museum of Modern Art, Department of Eagles Series, 1968


[^0]:    [CAprion:] The Mythic Bring, Cycla I. (Cansorad from the Village Voice, Thursday, Juna 27, 1974)
    please indude caption

