

AHST 4342-001 (85802)  
History of Media and New Media Art  
Fall 2012  
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University of Texas at Dallas  
Arts & Humanities  
M-W 1:00-2:15  
Class Location: AH2 1.204

December 3, 2012

Simulations and Simulacra

From Simulacra and Simulation  
To Simulations and Simulacra

From Picture  
To Space

From Object of Unidirectional  
Communication  
To Responsive Environment

“Whence the possibility of an ideological analysis of Disneyland (L. Marin did it very well in *Utopiques, jeux d'espace* [Utopias, play of space]): digest of the American way of life, panegyric of American values, idealized transposition of a contradictory reality. Certainly. But this masks something else and this "ideological" blanket functions as a cover for a simulation of the third order: Disneyland exists in order to hide that it is the "real" country, all of "real" America that is Disneyland (a bit like prisons are there to hide that it is the social in its entirety, in its banal omnipresence, that is carceral). Disneyland is presented as imaginary in order to make us believe that the rest is real, whereas all of Los Angeles and the America that surrounds it are no longer real, but belong to the hyperreal order and to the order of simulation. It is no longer a question of a false representation of reality (ideology) but of concealing the fact that the real is no longer real, and thus of saving the reality principle.”

— Jean Baudrillard, *Simulacra and Simulation* (1981)

“Pictures Generation,” Artist’s  
Space 1977 and Metro Pictures

Simulacrum  
Original versus Copy  
Rephotography  
Appropriation  
Postmodernism

## “Pictures Generation”

### Artists Space 1977 and Metro Pictures

What then are these new aesthetic activities? Simply to enumerate a list of mediums to which “painters” and “sculptors” have increasingly turned – film, photography, video, performance – will not locate them precisely, since it is not merely a question of shifting conventions of one medium to those of another. The ease with which many artists managed, some ten years ago, to change mediums – from sculpture, say, to film (Serra, Morris, et. al.) or from dance to film (Rainer) – or were willing to “corrupt” one medium with another – to present a work of sculpture, for example, in the form of a photograph (Smithson, Long) – or abjured any physical manifestation of the work (Barry, Weiner) makes it clear that the actual characteristics of the medium, per se, cannot any longer tell us much about an artist’s activity.

In choosing the word pictures for this show, I hoped to convey the work’s most salient characteristic-recognizable images-but also and importantly the ambiguities it sustains. As is typical of what has come to be called postmodernism, this new work is not confined to any particular medium; instead, it makes use of photography, film, performance, as well as traditional modes of painting, drawing, and sculpture. Picture, used colloquially, is also nonspecific: a picture book might be a book of drawings or photographs, and in common speech a painting, drawing, or print is often called, simply, a picture. Equally important for my purposes, picture, in its verb form, can refer to a mental process as well as the production of an aesthetic object.

Douglas Crimp, “Pictures,” *October*, Vol. 8 (Spring, 1979), pp.



Sherrie Levine, Untitled (After Walker Evans: 2), 1981



L: Walker Evans, Let Us Now Praise Famous Men: Shields Family, 1936/39  
R: Sherrrie Levine, Untitled (After Walker Evans: 2), 1981



[Walker Evans, Let Us Now Praise Famous Men: Shields Family, 1936/39]





L: Walker Evans, Let Us Now Praise Famous Men: Shields Family, 1936/39  
R: Sherrie Levine, Untitled (After Walker Evans: 2), 1981



Richard Prince, Untitled (Three Men), 1978



Richard Prince, Entertainers, 1982



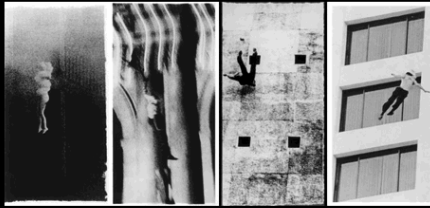
Richard Prince, Untitled (Kool-Aid),  
1982-84



Richard Prince, Untitled  
(Cowboy), 1989

Richard Prince, Untitled  
(Cowboy), 1991-92





Sarah Charlesworth, *Stills*, 1980



Carolee Schneeman, *Terminal Velocity*,  
2001



Jack Goldstein, Still from The Jump, 1978  
<http://www.youtube.com/watch?v=gqwlXyqWZZg>

From Simulacra and Simulation  
To Simulations and Simulacra

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Culture/Cultural Critique

Culture/Cultural Expansion

Art/Information

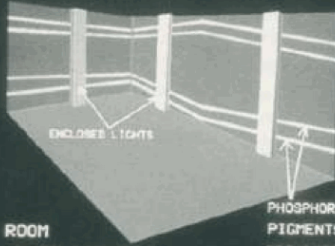
## Antonin Artaud ... "The Alchemical Theatre" [1938]

All true alchemists know that the alchemical symbol is a mirage as the theatre is a mirage. And this perpetual allusion to the materials and the principle of the theater found in almost all alchemical books should be understood as the expression of an identity (of which alchemists are extremely aware) existing between the world in which the characters, objects, images, and in a general way all that constitutes the virtual reality of the theater develops, and the purely fictitious and illusory world in which the symbols of alchemy are involved.



- Alchemical Theatre
- Theatre of Cruelty

# GLOWFLOW



DARK ROOM  
ONLY TUBES VISIBLE

PHOSPHORESCENT  
PIGMENTS IN  
TRANSPARENT TUBES

Myron W. Krueger, Glowflow, 1977

# Myron W. Krueger

## Responsive Environments [1977]

Man-machine interaction is usually limited to a seated man poking at a machine with his fingers or perhaps waving a wand over a data tablet. Seven years ago, I was dissatisfied with such a restricted dialogue and embarked on research exploring more interesting ways for men and machines to relate. The result was the concept of a responsive environment in which a computer perceives the actions of those who enter and responds intelligently through complex visual and auditory displays.

...

The responsive environment has been presented as the basis for a new aesthetic medium based on the real-time interaction between man and machines. In the long range it augurs a new realm of human experience, artificial realities which seek not to simulate the physical world but to define arbitrary, abstract and otherwise impossible relationships between action and result.



Myron W. Krueger, Videoplace, 1970s-80s  
<http://www.youtube.com/watch?v=dmmxVA5xhuo>



Marcos Novak, Liquid Architectures, 1991

"If we described liquid architecture as a symphony in space, this description should still fall short of the promise. A symphony, though it varies within its duration, is still a fixed object and can be repeated. At its fullest expression a liquid architecture is more than that. It is a symphony of space, but a symphony that never repeats and continues to develop. If architecture is an extension of our bodies, shelter and actor for the fragile self, a liquid architecture is that self in the act of becoming its own changing shelter. Like us, it has an identity; but this identity is only revealed fully during the course of its lifetime." -- Marcos Novak

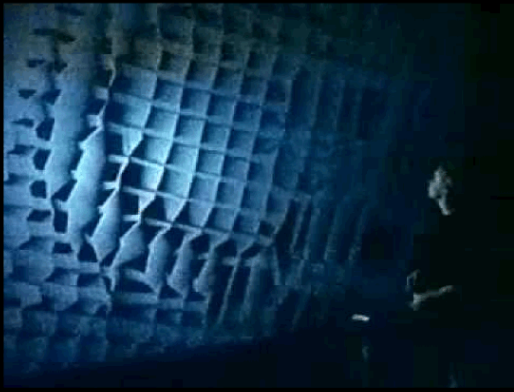
"Without reflexive mirroring no memory, without memory no flow of ideas.  
The world as metaphor visualized by interactive narrative models!

We work on interactive installations, participatory environments and public performances: The YOU\_ser not only becomes a consumer, as Peter Weibel puts it, but also a Data Performer. The dispositif of the Data Performer refers to visualization and reification of immaterial data, and to the performance of the viewer, that becomes the driving force for knowledge discovery. Being inspired by Aby Warburg's neologisms such as "space of thought" (Denkraum) or "psychological containers of energy" (psychische Energiekonserven), we develop an aesthetic of knowledge space. The Data Performer is part of a space-time environment, that we define as walkable space of thoughts (begehbare Denkräume). The artwork becomes a laboratory that produces narrative voids (Leerstellen) for reflection. The void offers the audience an access to its own thoughts and consequently a feeling of real and virtual presence." MFWS 2010



Monica Fleischmann/Wolfgang Strauss,  
Home of the Brain, 1992  
<http://vimeo.com/7560336>





Ulrike Gabriel, Breath, 1992  
<http://vimeo.com/30020632>



Mirosław Rogala with Ford Oxaal and Ludger Hovestadt, Lovers Leap, 1994  
<http://vimeo.com/47685756>